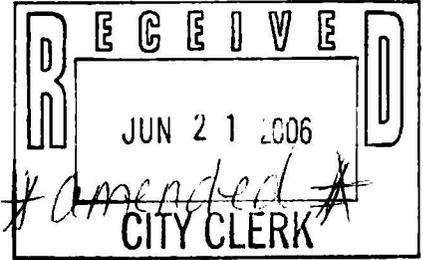


POLITICAL COMMITTEE
CITY/TOWN OF Lake Havasu
CAMPAIGN FINANCE REPORT
2006 May Special Election

FOR OFFICE USE ONLY



1. Committee to elect McAtlin
Full Name of Committee
 [Redacted]
Address
Lake Havasu City, AZ 86403 McHove
City ZIP Code County Phone
 2. David McAtlin - City Council
Sponsoring Organization or Candidate and office
same as above
Name of Candidate and Office Sought (if applicable)
 [Redacted]
E-Mail Address Fax #

SA. ID#
 Do-NP-105

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of October 4, 2005 * thru December 31, 2005 January 1, 2006 and January 31, 2006

Pre-Election Report - For Period of January 1, 2006 thru April 26, 2006 April 27, 2006 and May 4, 2006

Post-Election Report - For Period of April 27, 2006 thru June 5, 2006 June 6, 2006 and June 15, 2006

January 31, Report - For Period of June 6, 2006 thru December 31, ** January 1, ** and January 31, **

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b Cash on Hand at the Beginning of this Reporting Period	2978 83	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	370 00	3348 83
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	3348 83	3348 83
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1590 00	1590 00
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	1758 83	1758 83

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **This will depend on the year next election is held. The "due between" year will be the year of an election and the date following "December 31" will be the immediately prior year.

**DECLARED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Committee to Elect McAtlin
 3. Report covering period from 4-27-06 Thru 10-5-06

2. ID# 06-NP-105

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:	0	0
(a) Individuals - more than \$25 (Total from Schedule A)	370 ⁰⁰	3160 ⁰⁰
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	0	0
(c) Political Committees (Total from Schedule B)	0	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	370 ⁰⁰	3160 ⁰⁰
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	370 ⁰⁰	3160 ⁰⁰
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	113879
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	0	113879
6. In-kind contributions (Total from Schedule E)	0	0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	370-	429899
QUALIFYING CONTRIBUTION RECEIPTS	370-	429899
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2)	0	0
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	1590-	253996
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	0	0
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	1590 ⁰⁰	253996
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	1590 ⁰⁰	253996
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Carolyn McAtlin

Type or Print Name of Treasurer

[Redacted Signature]

10-5-06

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

** Amended **

1. Committee Name Committee to Elect McAtlin

2. ID# Do-NP-105

3. Report covering period from 4-27-06 thru 6-5-06

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																												
4a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Bailey, Dale</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">[REDACTED]</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Lake Havasu City, AZ</td> <td></td> <td>86403</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Business Owner</td> <td colspan="2">Havasu Fitness</td> </tr> </table>	LAST	FIRST	MI	Bailey, Dale			STREET ADDRESS			[REDACTED]			CITY	STATE	ZIP	Lake Havasu City, AZ		86403	OCCUPATION	EMPLOYER		Business Owner	Havasu Fitness		5-18-06	370 ⁰⁰	370 ⁰⁰
LAST	FIRST	MI																										
Bailey, Dale																												
STREET ADDRESS																												
[REDACTED]																												
CITY	STATE	ZIP																										
Lake Havasu City, AZ		86403																										
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CITY	STATE	ZIP																										
OCCUPATION	EMPLOYER																											
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]	370 ⁰⁰	370 ⁰⁰																									

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

amended

CANDIDATE LOANS

SCHEDULE C

1. Committee Name <u>Committee to Elect McAtlin</u>		2. ID# <u>06-NP-105</u>		
3. Report covering period from <u>4-27-06</u> thru <u>6-5-06</u>				
4. LOANS MADE OR GUARANTEED BY CANDIDATE		DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME AND ADDRESS FROM WHOM RECEIVED				
4a. NAME, ADDRESS, CITY, STATE, AND ZIP <u>David + Carolyn McAtlin</u>				
<u>LAKE HAVASU CITY, AZ 86403</u>		<u>2-1-06</u> <u>5-7-06</u>	<u>0</u>	<u>1138⁷⁹</u>
DESCRIPTION <u>mailing list, advertising</u> <u>campaign paperwork + checking acct</u>		<u>from providers</u> <u>reporting period</u>		
b. NAME, ADDRESS, CITY, STATE, AND ZIP				
DESCRIPTION				
c. NAME, ADDRESS, CITY, STATE, AND ZIP				
DESCRIPTION				
d. NAME, ADDRESS, CITY, STATE, AND ZIP				
DESCRIPTION				
e. NAME, ADDRESS, CITY, STATE, AND ZIP				
DESCRIPTION				
f. NAME, ADDRESS, CITY, STATE, AND ZIP				
DESCRIPTION				
5. ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C (If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A)			<u>0</u>	<u>1138⁷⁹</u>

OTHER LOANS

SCHEDULE C1

1. Committee Name Committee to Elect McAtlin

2. ID# 06-NP-105

3. Report covering period from 4-27-80 thru 6-5-80

4 ALL OTHER LOANS				
	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			/
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4b	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			/
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4c	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			/
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4d	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			/
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(a), Column A]		0	

EXPENDITURE FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Elect McARTHUR

2. ID # 06-NP-105

3. Report covering period from 4-27-80 thru 6-5-80

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE NAME, ADDRESS, CITY, STATE AND ZIP <u>Phil Hazlett</u> <u>Phoenix, AZ 85302</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Campaign signs.</u>	<u>5-17-80</u>	<u>1575.00</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>London Bridge Swap Meet</u> <u>London Bridge Shopping Center</u> <u>Lake Havasu City, AZ 86403.</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Campaign Booth.</u>	<u>5-28-80</u>	<u>15.00</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		<u>1590</u>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

