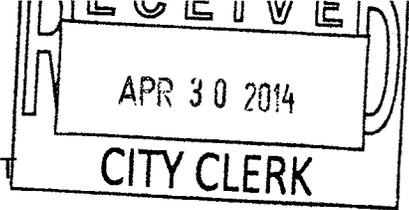


**POLITICAL COMMITTEE  
\$500 THRESHOLD EXEMPTION STATEMENT  
(REGISTRATION OR TERMINATION)**



Election Cycle (year) FALL 2014		Election Cycle Dates * thru 11/24/2014		COMMITTEE ID # 14-NP-114	
Name of Committee MICHAEL DRISCOLL FOR CITY COUNCIL					
Address [REDACTED]					
City LAKE HAVASU CITY	State AZ	Zip Code 86406	Phone Number [REDACTED]	E-Mail Address [REDACTED]	
Chairman Name MICHAEL DRISCOLL		Chairman Phone Number [REDACTED]		Chairman E-Mail Address [REDACTED]	
Treasurer Name MICHAEL DRISCOLL		Treasurer Phone Number [REDACTED]		Treasurer E-Mail Address [REDACTED]	
<input checked="" type="checkbox"/> Candidate Committee or Exploratory Committee		Name of Candidate MICHAEL DRISCOLL		Office Sought CITY COUNCIL	
<input type="checkbox"/> Other Political Committee		Committee Type			

**COMMITTEE REGISTRATION**

Date: 30 APRIL 2014

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.

[REDACTED]

Signature of Chairman

[REDACTED]

Signature of Treasurer

**COMMITTEE TERMINATION**

Date: \_\_\_\_\_

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 2/23/2015.)

\_\_\_\_\_  
Signature of Chairman

\_\_\_\_\_  
Signature of Treasurer