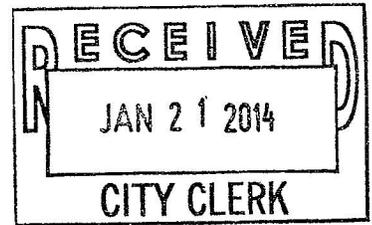


POLITICAL COMMITTEE
CITY/TOWN OF Lake Havasu City
CAMPAIGN FINANCE REPORT
2014 August/November Regular Election

FOR OFFICE USE ONLY



1. Supporters of Continued Good Government

Full Name of Committee

Address

Lake Havasu City 86405 Mohave

City

ZIP Code

County

Phone

2. _____
 Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)

E-Mail Address

Fax #

3A. ID#

LHC - COIPAC

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of 11/21/13 * thru December 31, 2013. January 1, 2014 and January 31, 2014
- June 30 Report - For Period of January 1, 2014 thru May 31, 2014. June 1, 2014 and June 30, 2014
- Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014. August 15, 2014 and August 22, 2014
- Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014. September 16, 2014 and September 25, 2014
- Pre-General Election Report - For Period of September 16, 2014 thru October 23, 2014. October 24, 2014 and October 31, 2014
- Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014. November 25, 2014 and December 4, 2014
- **January 31, Report - For Period of November 25, 2014 thru December 31, 2015. January 1, 2016 and January 31, 2016

5. **SUMMARY**

| | Column A Total This Reporting Period | Column B Election Period Total To Date |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | 0 |
| 5b Cash on Hand at the Beginning of this Reporting Period | 0 | |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | 1295.86 | 1295.86 |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B] | 1295.86 | 1295.86 |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | 0 |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | 283.36 | 283.36 |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d] | 1012.50 | 1012.50 |

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

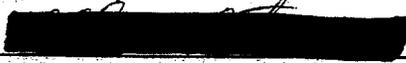
1. Committee Name: Supporters of Continued Good Government
 3. Report covering period from 11/21/13 Thru 12/31/13

2. ID#
LHC-001 PAC

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|--------------------------------------------------------------------------------|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than \$50 (Total from Schedule A) | 995.86 | 995.86 |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1) | 300.00 | 300.00 |
| (c) Political Committees (Total from Schedule B) | | |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | 1295.86 | 1295.86 |
| (e) Refund of contributions (Total from Schedule F-2) | | |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | 1295.86 | 1295.86 |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | | |
| (b) All other loans (Total from Schedule C-1) | | |
| (c) Total Loans [add 5(a) and 5(b)] | | |
| 6. In-kind contributions (Total from Schedule E) | | |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | | |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | 1295.86 | 1295.86 |

| DISBURSEMENTS | | |
|-----------------------------------------------------------------------------------------------|--------|--------|
| 9. Expenditures for operating expenses (Total from Schedule D) | 283.36 | 283.36 |
| 10. Independent Expenditures (Total from Schedule D-1) | | |
| 11. Value of in-kind expenditures (Total from Schedule E) | | |
| 12. Loans made by reporting committee (Total from Schedule D-2) | | |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | | |
| (b) Repayment of all other loans (Total from Schedule D-5) | | |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | | |
| 14. Transfers to other political committees (Total from Schedule D-6) | | |
| 15. Any other disbursement (Total from Schedule D-7) | | |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | 283.36 | 283.36 |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | | |
| 18. Total disbursements [subtract line 17 from line 16] | 283.36 | 283.36 |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | | |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.



Type or Print Name of Treasurer: Allen Atwell Date: 11/01/14

Signature of Treasurer or Candidate or Designating Individual: _____ Date: _____

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Supporter of Continued Good Government

2. ID# LHC-001PAC

3. Report covering period from Nov 21 2013 thru Dec 31 2013

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------|-------------------------------------------------|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | |
| 4a. | LAST <u>Brister</u> FIRST <u>Donna</u> MI STREET ADDRESS [REDACTED] CITY <u>LHC</u> STATE <u>AZ</u> ZIP <u>86403</u> OCCUPATION <u>Make Up Artist</u> EMPLOYER <u>Self</u> | <u>12/4/13</u> | <u>200.00</u> | <u>200.00</u> |
| b. | LAST <u>Nexsen</u> FIRST <u>Eileen</u> MI STREET ADDRESS [REDACTED] CITY <u>LHC</u> STATE <u>AZ</u> ZIP <u>86406</u> OCCUPATION <u>Retired</u> EMPLOYER <u>—</u> | <u>11/21/13</u> <u>11/29/13</u> <u>12/5/13</u> | <u>100.00</u> <u>61.05</u> <u>134.81</u> | <u>100.00</u> <u>165.05</u> <u>295.86</u> |
| c. | LAST <u>Campbell</u> FIRST <u>Delbert</u> MI <u>L</u> STREET ADDRESS [REDACTED] CITY <u>LHC</u> STATE <u>AZ</u> ZIP <u>86403</u> OCCUPATION <u>Retired</u> EMPLOYER <u>—</u> | <u>12/5/13</u> | <u>500.00</u> | <u>500.00</u> |
| d. | LAST _____ FIRST _____ MI _____ STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____ | | | |
| e. | LAST _____ FIRST _____ MI _____ STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____ | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A. [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(2), Column A] | | <u>995.86</u> | <u>995.86</u> |

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Supporters of Continued Good Government

2. ID #

LHC-DOIPAC

3. Report covering period from Nov 21 2013 thru Dec 31 2013

4. Aggregate Total of Contributions of \$50 or less

| DESCRIPTION | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | |
|-------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------|--------|
| CC-50, NC-50, AA-50, TA-50 | 200.00 | 200.00 | - 12/5 |
| GB-50, PB-50 | 100.00 | 100.00 | - 12/6 |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] | 300.00 | 6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] | 300.00 |

*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Supporters of Continued Good Government

2. ID# LHC-001 PAC

3. Report covering period from 11/21/13 thru 12/31/13

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP <u>CRBIA</u> <u>2182 McCulloch Blvd, LHC, AZ 86403</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Flyers</u> | 12/6/13 | 87.50 |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP <u>GODADDY</u> <u>1455 N HAYDEN Rd Suite 219</u> <u>Scottsdale, AZ 85260</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Web Hosting</u> | 11/25/13 | 61.05 |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP <u>South Side Signs</u> <u>2800 Sweetwater Ave # A101</u> <u>LHC, AZ 86406</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Banner</u> | 12/5/13 | 134.91 |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D. (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A) | | 283.36 |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit